



दक्षिण रेलवे/SOUTHERN RAILWAY/தென்னக இரயில்வே

**DEPARTMENTAL SELECTION TO THE POST OF JUNIOR  
CLERK IN PAY BAND Rs.5200-20200 WITH GRADE PAY  
Rs.1900 AGAINST 16<sup>2</sup>/<sub>3</sub>% PROMOTIONAL QUOTA IN HQ/MAS**

Date: 22.08.2015	Total Marks: 100	Duration: 3 hrs
------------------	------------------	-----------------

**अनुदेश / INSTRUCTIONS / அறிவுரைகள்**

- 1) Please ensure the Answer Booklet contains 12 sheets duly stamped and countersigned in each page.

விடைத்தாளில் உள்ள 12 பக்கங்களிலும் கையொப்பமும் முத்திரையும் உள்ளனவா என்பதை உறுதி செய்து கொள்ளவும்.

कृपया सुनिश्चित करें कि उत्तर पुस्तिका में 12 पृष्ठ विधिवत मुद्रांकित हैं और प्रत्येक पृष्ठ प्रतिहस्ताक्षरित है।

- 2) Please ensure the Question Booklet contains 4 sheets. *7 pages.*

வினாத்தாளில் 7 பக்கங்கள் உள்ளனவா என்பதை உறுதி செய்து கொள்ளவும்.

कृपया सुनिश्चित करें कि प्रश्नावली पुस्तिका में 7 पृष्ठ हैं।

- 3) Do not write your name in the Answer Sheet except the space provided (in the Fly leaf)

வினாத்தாளில் மேற்காளைத் தவிர வேறெங்கும் உங்கள் பெயரை எழுதக்கூடாது.

उपरी पृष्ठ (Fly-leaf) के अलावा उत्तर-पुस्तिका के किसी भी पृष्ठ पर अपना नाम न लिखें।

- 4) Electronic Gadgets such as Cell Phones, Pagers, Calculators etc. are not permitted inside the Examination Hall.  
மின்னணு சாதனங்களான கைபேசி, பேஜர், கால்குலேட்டர் போன்றவை தேர்வு அறைக்குள் அனுமதிக்கப்பட மாட்டாது.  
सेल फोन, पेजर, कैलकुलेटर आदि जैसे इलक्ट्रानिक उपकरणों को परीक्षा हाल में ले आने की अनुमती नहीं है।
- 5) Use only Black or Blue Pen for writing the Answers.  
விடைகளை எழுத நீலம் அல்லது கறுப்பு நிற மையுள்ள பேனாக்களை மட்டுமே உபயோகப்படுத்தவும்.  
उत्तर लिखने के लिए केवल काले अथवा नीले स्याही के कलम का प्रयोग करें।
- 6) Handwriting should be neat and legible.  
கையெழுத்து தெளிவாகவும் அழகாகவும் இருக்க வேண்டும்.  
लिखावट साफ सुथरी और सुपाठ्य होनी चाहिए।
- 7) Part-A (Test for English Knowledge) should be answered in English only.  
பிரிவு-அ (ஆங்கில அறிவு சோதனை) விடைகள் அனைத்தும் ஆங்கிலத்தில் மட்டுமே எழுதப்பட வேண்டும்.  
भाग अ (अंग्रेजी ज्ञान की परीक्षा) का उत्तर अंग्रेजी में ही लिखें।
- 8) Corrections/Overwriting of any type are not permitted in the Answers to the Objective Type Questions  
வாய்ப்பு கேள்விகளில் (Objective Type Questions) அடித்தல்/திருத்தல் இருக்கக்கூடாது.  
वस्तुनिष्ठ प्रश्नों के उत्तरों में किसी भी प्रकार का संशोधन/लिखे पर लिखने की अनुमति नहीं है।

**PART-A (GENERAL ENGLISH)**

**MARKS – 50.**

**TO BE ANSWERED ONLY IN ENGLISH**

**1. Write any one of the following:**

**1 x 10 = 10**

***(Please note that either your name or any of your identity should not be shown/marked at anywhere)***

(i) Write a letter from the Secretary, Southern Railway Mazdoor Union, Southern Railway, Chennai to the Manager, Hotel Dasaprakash, Chennai requesting for reservation of A.C. Conference Hall with all facilities for conducting 50<sup>th</sup> Annual General Body Meeting on 20<sup>th</sup> September, 2015 between 10 a.m. and 5 p.m. in two sessions with lunch and snacks for attending about two hundred members from various parts of the country.

(ii) The South India Silk Mills, Big Bazaar Road, Bangalore booked thirty cases of silk sarees through Railway Receipt to M/s. Saravana Stores, T.Nagar, Chennai out of which twenty cases have been delivered. Draft a letter from the Sales Manager, South India Silk Mills, Big Bazaar Road, Bangalore to the Chief Commercial Manager, Southern Railway, Chennai asking for the recovery and delivery of the missing goods or, in the alternative, to pay necessary compensation for the loss at an early date.

(iii) Draft an application to the Managing Director, The Sengunthar Co-operative Sugar Mills, Erode for the post of "Accountant" with qualification M.Com., Age around 35 years, experience more than five years in any other Sugar Mills based on its advertisement in The Hindu dated 20<sup>th</sup> August, 2015.

**2. Read the following passage and answer the questions given below:**

**5 x 2 = 10**

**PASSAGE**

President has framed rules for the convenient transaction to the business of the Government of India. The subjects allocated to the Ministry of Railway (Railway Board) are in-charge of the Minister of Railways who is a Minister of Cabinet rank. He is associated in his work by one or more Ministers who are of the status of Minister of State or Deputy Minister. These Ministers perform such functions as may be assigned to them in relation to the business allocated to the Ministry. The Railway Board is the Chief Administrative and Executive Body assisting the Minister of Railways in the discharge of his functions. It was constituted by a resolution of Government of India on 18<sup>th</sup> February, 1905. The Chairman Railway Board is ex-officio Secretary to the Government of India in the Ministry of Railways. He is solely responsible under the Minister of Railways for arriving at decisions on technical questions and advising the Government of India on the matters of Railway policy. The Chairman also functions as Member in respect of one or the other subjects as decided and is also responsible for coordination.

**QUESTIONS**

- (i) Which was constituted by a resolution of Government of India?
- (ii) When was Railway Board constituted?
- (iii) Who is ex-officio Principal Secretary to Government of India in the Ministry of Railways?
- (iv) What is responsibility of the Chairman, Railway Board?
- (v) Who is in the rank of Minister of Cabinet?

3. Write an Essay in any one of the following topics in 100 – 150 words. 1 x 10 = 10
- (i) A VISIT TO AN EXHIBITION
  - (ii) A HOUSE ON FIRE
  - (iii) THE SIX BLIND MEN . AND THE ELEPHANT
4. Write the Past Tense of the following verbs: 5 x 1 = 5
- (i) read
  - (ii) teach
  - (iii) catch
  - (iv) break
  - (v) see
5. Fill in the five blanks in the following sentences with suitable Articles 'a' , 'an' or 'the': 5 x 1 = 5
- (i) \_\_\_\_\_ cow is \_\_\_\_\_ useful animal.
  - (ii) I bought \_\_\_\_\_ historical novel yesterday.
  - (iii) Do you have \_\_\_\_\_ one rupee note?
  - (iv) \_\_\_\_\_ bird in the hand is worth two in the bush.
6. Write the PLURALS of the following words: 5 X 1 = 5
- (i) Thief
  - (ii) Potato
  - (iii) Tooth
  - (iv) Daughter-in-law
  - (v) Book
7. Write any five of the following words with correct spelling: 5 x 1 = 5
- (i) Appearence
  - (ii) Accomodation
  - (iii) Conscience
  - (iv) Charactor
  - (v) Superiendenant
  - (vi) Licance
  - (vii) Naighboure
  - (viii) Previlage

-: 5 :-

**PART-B**

**MARKS – 50**

**(a) GENERAL KNOWLEDGE**

**I. Choose the correct answer:**

**1. Who was known as Iron Man of India?**

**5 X 1 = 5**

- A. Mahatma Gandhi  
C. Subhash Chandra Bose

- B. Jawaharlal Nehru  
D. Sardar Vallabhbhai Patel

**2. Dr. M. S. Swaminathan has distinguished himself in which of the following fields?**

- A. Agriculture  
B. Medicine

- B. Horticulture  
D. Physics

**3. Bismillah Khan was associated with?**

- A. Violin  
C. Flute

- B. Shehnai  
D. Veena

**4. Satellite launching station is located at -**

- A. Sriharikotta (Andhra Pradesh)  
C. Salem (Tamilnadu)

- B. Solapur (Maharashtra)  
D. Warangal (Andhra Pradesh)

**5. The date of birth of Dr.B.R.Ambedkar is –**

- A. 14<sup>th</sup> January  
C. 14<sup>th</sup> April

- B. 14<sup>th</sup> December  
D. 14<sup>th</sup> October

**II. Expand any TEN of the following ABBREVIATION which are used in Railways: 10 X 1 = 10**

1. CAT 2. OBC 3. RELHS 4. RLT 5. CPO 6. IREM  
7. RPF 8. LHAP 9. CCL 10. AGM 11. RRC 12. DA

**II. Arrange the following in order -**

**5 X 1 = 5**

- (i) Retirement  
(ii) Training  
(iii) Recruitment  
(iv) Pension  
(v) Promotion

**IV. Fill in the blanks:**

**5 x 1 = 5**

- (i) The periodicity of the Official Language Implementation Committee meeting is once in \_\_\_\_\_ months.  
(ii) Hindi Day is celebrated every year on 14<sup>th</sup> \_\_\_\_\_.  
(iii) There are \_\_\_\_\_ Regions as per the provisions made in the Official Language Rule.  
(iv) Hindi examinations are conducted for Prabodh, Praveen and \_\_\_\_\_ in Central Government offices.  
(v) Kerala State comes under Region \_\_\_\_\_.

V. Choose the correct answer:

5 x 1 = 5

1. **Railway Board is situated in**  
(a) New Delhi (b) Mumbai (c) Allahabad (d) Varanasi
2. **How many Divisions are there in Southern Railway?**  
(a) 5 (b) 6 (c) 4 (d) 7
3. **The Southern Railway Zonal Training Institute is situated at**  
(a) Chennai (b) Bangalore (c) Tiruchirappalli (d) Salem
4. **The Headquarters of South Central Railway is**  
(a) Nagpur (b) Allahabad (c) Secunderabad (d) Ahamadabad
5. **How many Railway Recruitment Boards are there in Southern Railway?**  
(a) 2 (b) 1 (c) 3 (d) Nil

(b) ARITHMETIC

I. Solve the following problems:

10 x 2 = 20

1. **What is the ratio of 12 minute to 1 hour?**  
A.  $\frac{2}{3}$       B.  $\frac{3}{4}$       C.  $\frac{1}{5}$       D.  $\frac{1}{4}$
2. **10 cats caught 10 rats in 10 seconds. How many cats are required to catch 100 rats in 100 seconds?**  
A. 100      B. 10      C. 20      D. 50
3. **A person bought a house at Rs.28,00,000/- by availing a loan of Rs.17,00,500/- form a Bank and sold it for Rs.32,00,500/-. What will be his profit after deducting the bank loan?**  
A. Rs.4,00,500      B. Rs.4,20,000      C. Rs.45,000      D. Rs.4,500
4. **Find the next term in the series: 3, 6, 9, 18, 27, 54, .....**  
A. 81      B. 69      C. 108      D. 72
5. **If the fractions  $\frac{8}{5}$ ,  $\frac{7}{2}$ ,  $\frac{9}{5}$ ,  $\frac{5}{4}$ ,  $\frac{4}{5}$  are arranged in descending order of their value which one will be fourth?**  
A.  $\frac{9}{5}$       B.  $\frac{4}{5}$       C.  $\frac{5}{4}$       D.  $\frac{8}{5}$

- : 7 : -

6. Ramesh bought 550 mangoes for Rs.1500, 450 apples for Rs.1800 and 700 oranges for Rs.1250. if he sell all of them at Rs.5820/-, how much will be his gain?

- A. Rs.250      B.1270      C.Rs.540      D. Rs.1350

7. A person lost 10% when he sold goods at Rs.153. For how much should he sell them to gain 20%?

- A. Rs.240      B. Rs.204      C. Rs. 250      D. Rs.232

8. What is the next term in the series : 23, 34, 52, 79, 115, ?

- A. 160      B. 140      C. 153      D. 190

9. In a bag, there are 100 numbers of 500 rupee notes, 500 numbers of 100 rupee notes, 10,000 numbers of 10 rupee notes. What is the total amount in that bag?

- A. Rs.500000      B. Rs.400000      C. Rs.300000      D. Rs.200000

10. What is 50% of 40% of Rs.3,450?

- A. Rs.690      B. Rs.580      C. Rs.670      D. Rs.570

\*\*\*\*\*